The Psalms and Praise

Introduction

1. Praise

¹ Praise the LORD.

Praise the LORD, you his servants;

praise the name of the LORD.

² Let the name of the LORD be praised,

both now and forevermore.

³ From the rising of the sun to the place where it sets,

the name of the LORD is to be praised.

⁴The LORD is exalted over all the nations,

his glory above the heavens.

⁵Who is like the LORD our God,

the One who sits enthroned on high,

⁶ who stoops down to look

on the heavens and the earth?

⁷He raises the poor from the dust

and lifts the needy from the ash heap;

⁸ he seats them with princes,

with the princes of his people.

⁹ He settles the childless woman in her home

as a happy mother of children.

Praise the LORD. (Psalm 113 NIV)

Underline in different colours all the references to:

- Who God is
- What God has done

Bonus: Look at all the references to high/low in the psalm. What do these tell us?

The life of faith is one of response to what God has done



→ radically God centred!

If we feel our praise / joy / devotion to God is weak...

2. Thanksgiving and trust

- ¹I love the LORD, for he heard my voice; he heard my cry for mercy.
- ² Because he turned his ear to me, I will call on him as long as I live.
- ³ The cords of death entangled me, the anguish of the grave came over me; I was overcome by distress and sorrow.
- ⁴Then I called on the name of the LORD: 'LORD, save me!'
- ⁵ The LORD is gracious and righteous; our God is full of compassion.
- ⁶ The LORD protects the unwary; when I was brought low, he saved me.
- ⁷ Return to your rest, my soul, for the LORD has been good to you.
- 8 For you, LORD, have delivered me from death, my eyes from tears, my feet from stumbling,
- 9 that I may walk before the LORD in the land of the living.

(Psalm 116:1-9 NIV)

- How is this psalm similar and different to the praise psalms? (e.g. Ps 113)
- What situation do you think the Psalmist is referring to? How might we use this psalm?
- What do you think the effect of singing this psalm would have been on the congregation?

Little deliverances / big deliverances

For reflection:

- → How can we build praise into our lives / our family life / our church life?
- → How could we build more opportunity for thanksgiving / testimony in church?
- → Do we celebrate both the 'big deliverance' and the 'little deliverances'? Do we err one way or the other?